

There were no Companions or Tābī'un named Abdur Rahim

Shaykh Muhammad al-Ethiopi mentioned the statement of as Suyooti in his explanation of Tadreeb ar Riwayah: There was not among the Companions anyone named Abdur Rahim; likewise there was not among the second generation following the Companions anyone with that name. There was also none among them with the name Ishmael except one man from Baṣrā. Abu Bakr ibn Umārah narrated from him the Hadith:

لَا يَلِجُ النَّارَ مَنْ صَلَّى قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا

He will not enter the Hell-fire; whoever prays before the rising of the sun and before its setting. (Sahih Muslim 634)

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End of Shaykh's speech

Shaykh Ali al Haddady explained this narration:

Umārah ibn Ruwaiba may Allah be pleased with him narrated from his father that the Messenger of Allah ﷺ said: "He will not enter the Hell-fire; whoever prays before the rising of the sun and before its setting". There was a man from Baṣrā sitting beside him who said: Did you hear it from the Messenger of Allah ﷺ? He said: Yes, I bear witness to it. The man from Baṣrā said: I bear witness that I did hear it from the Messenger of Allah ﷺ saying it from the place that you heard from him. (Sahih Muslim 634)

- "He will not enter the Hell-fire": This means this individual will not enter the Hell-fire at all, others have said it means he will not enter the Hell-fire and remain there for eternity.
- 1. This shows the tremendous status of the Fajr and Asr prayers
- 2. This person not entering the Hell-fire is because the one who guards the Fajr prayer – and this prayer is during the time when people are sleeping; and the one who guards the Asr prayer – and this prayer is during the time people are sleeping or working; then he will be even more diligent in guarding the other prayers. And if the person guards his five daily prayers it will safeguard him

from lewdness and sin. And by way of that his prayers will atone for his sins, thus he will enter Paradise and be saved from the Hell-fire.

3. It has been authenticated from the Prophet ﷺ that guarding the two prayers Fajr and Asr is from the reasons that will allow the person to see Allah the Exalted in Paradise.
4. The Muslim must exert specific means that will enable him to perform these prayers in the stated fixed time in congregation; especially Fajr and Asr. He should utilize alarm clocks, cell phone alarms and other means. He must avoid things that will prevent him from attending these prayers; such as staying up all night and working too much.
5. Some people set their alarms at the same time while being determined that they will not wake up until it is time to go to work or school. And this time is a long time after the time for the Fajr prayer has ended. It is feared that those who do this are purposely missing the prayer without a valid legislated reason.

العنوان : لن يلج النار أحد صلى قبل طلوع الشمس وقبل غروبها

Translated by Rasheed ibn Estes Barbee