

The moment the people in Paradise will Fear and the people in Hell will Rejoice  
Shaykh Abdul Muhsin al Badr said: Allah the Exalted said about the inhabitants of the Hell-fire:

﴿٣٧﴾ يُرِيدُونَ أَنْ يُخْرَجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا ۗ وَلَهُمْ عَذَابٌ مُّقِيمٌ

They will long to get out of the Fire, but never will they get out of it, and theirs will be a lasting torment. (Soorah Al-Mā'idah 5:37)

While He said about the inhabitants of paradise:

﴿٤٨﴾ لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ

"No sense of fatigue shall touch them, nor shall they (ever) be asked to leave it." (Soorah Al-Ĥijr 15:48)

The disbelievers will want to leave the Hell-fire but their desire will not be fulfilled. The inhabitants of paradise they will **not** want to leave paradise and **they will fear being put out of paradise** (but they shall never leave). The Prophet peace be upon him said:

When the inhabitants of paradise have settled in paradise, and the inhabitants of the Hell-fire have settled in the Hell-fire, death will be brought forth by the collar and placed on the wall which is between Hell-fire and paradise. Then it will be said 'O inhabitants of paradise'. So they will look while being afraid. Then it will be said 'O inhabitants of the Hell-fire'. So they will look while being hopeful, hoping for intercession. It will be said to the inhabitants of paradise and the inhabitants of the Hell-fire 'Do you know what this is? Both parties will say: Yes we recognize it; it is death which was entrusted to us. So death will be laid on its side and slaughtered on the wall. Then it will be said: O inhabitants of paradise everlasting life without death! And O inhabitants of the Hell-Fire, everlasting life without death!

(at-Tirmidhi 2557 with a good chain of narration from the Hadith of Abu Huraira)

Thus when the call is initially given (and they see death), the inhabitants of paradise will fear (fearing death will cause them to exit paradise) while the inhabitants of the Hell-fire will rejoice (hoping death will cause them to exit the Hell-fire).

Taken from: Treasure from the Quran Tafsir of Shaykh Abdul Muhsin

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