

Signs the person performing Ruqya is actually a Magician

By Shaykh Khalid al Dhafiri

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله والصلاة والسلام على رسول الله وعلى آله وصحبه ومن اتبع هداه؛ أما بعد

- أ. He mumbles words which are not understood. You hear him speaking words from the talisman and you don't understand what he is saying. Then know that this is a magician. And this is his way of seeking help from the Jinn and devils.
- ب. If you hear him calling upon other than Allah, or he calls upon Jinn so and so, or he calls out to a person by their name; this is a magician.
- ت. If he requests you leave something with him overnight. He says to you: "Leave your turban or headscarf with me, leave your shirt with me, or leave your thobe with me." Or if he wants you to stay with him overnight; then know that he is a magician.
- ث. If he asks you your mother's name, then know that he is a magician.
- ج. If he says to you: "Close your eyes and tell me what you see?" Then know that he is a magician.
- ح. If he says to you: "I have a companion from the Jinn who is going to assist me." This is a magician.
- خ. If you see anything from him that you deem to be strange or unusual then you must be cautious and alert because it is very dangerous to go to the likes of these individuals.
- د. If he informs you of some matters of the unseen. He says to you: "Such and such magic is located at such and such place". Or he says: "So and so put magic on

you". Then know that this is a magician who is seeking the help of the Jinn and devils.

- ٤. If he gives you a cloth—it's called Al-Hijab—with talisman written on it, words and names which are not understood; this is also included in this category.
- ٥. If he says to you: "I have a treatment which I cannot tell anyone about. If I tell someone about it, it is not going to work". This person is not upon guidance; rather he is included in this category (of magicians). Many individuals like this, if you expose their treatments and what they utilize, you will find it contains supplications to other than Allah the Exalted. They call out "O so and so from the Jinn". Therefore they will not inform anyone of their methods in an effort to avoid being exposed.

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Translated by Rasheed ibn Estes Barbee