

أَصُولُ السُّنَّةِ

تَأْلِيف

الإمام أبي بكر عبد الله بن الزبير الحفصي

(ت 219 هـ)

Foundations of the Sunnah
Imam Abu Bakr Abdullah ibn Az Zubair Al Humaydi
Died 219H

Translated @MTWSNC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Handwriting practice lines consisting of 20 horizontal dashed lines.



الإيمان بالقدر

Belief in Divine Decree

حَدَّثَنَا بَشْرُ بْنُ مُوسَى حَدَّثَنَا الْحُمَيْدِيُّ قَالَ قَالَ السُّنَّةُ عِنْدَنَا أَنَّ يُؤْمِنَ الرَّجُلُ بِالْقَدْرِ خَيْرِهِ وَشَرِّهِ ،
حُلُوِّهِ وَمُرِّهِ ، وَأَنْ يَعْلَمَ أَنَّ مَا أَصَابَهُ لَمْ يَكُنْ لِيُخْطِئَهُ ، وَأَنَّ مَا أَخْطَأَهُ لَمْ يَكُنْ لِيُصِيبِهِ ، وَأَنَّ ذَلِكَ
كُلُّهُ قَضَاءٌ مِنَ اللَّهِ عَزَّ وَجَلَّ

Bishr ibn Musa narrated to us, that Al Humaydi said: The Sunnah according to us is for the person to believe in divine decree, the good of it and the bad of it, that which is sweet and that which is bitter. And for him to know that which befell him was not going to miss him, and that which missed him was not going to befall him. All of that is from the divine decree of Allah the Exalted.



Handwriting practice lines consisting of 20 horizontal dashed lines.



الإيمان قول وعمل يزيد وينقص

Iman is statement and action it increases and decreases

وَأَنَّ الْإِيمَانَ قَوْلٌ وَعَمَلٌ يَزِيدُ وَيَنْقُصُ وَلَا يَنْفَعُ قَوْلٌ إِلَّا بِعَمَلٍ وَلَا عَمَلٌ وَلَا قَوْلٌ إِلَّا بِنِيَّةٍ وَلَا قَوْلٌ وَعَمَلٌ
وَنِيَّةٌ إِلَّا بِسُنَّةٍ

And Iman consists of statement and action, it increases and decreases. The statement will not benefit without action, and there is no action or statement without intention. And there is no statement, action, or intention without the Sunnah.



Handwriting practice lines consisting of 20 horizontal dashed lines.



الثناء على الصحابة رضوان الله عليهم

Commending the Companions may Allah be pleased with them

وَالْتَرَحُّمُ عَلَى أَصْحَابِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كُلِّهِمْ فَإِنَّ اللَّهَ عَزَّ وَجَلَّ قَالَ: وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ ﴿١٠﴾ [الحشر 10] فَلَنْ يُؤْمِنَ إِلَّا بِالْإِسْتِغْفَارِ لَهُمْ ، فَمَنْ سَبَّهُمْ أَوْ تَقَصَّصَهُمْ أَوْ أَحَدًا مِنْهُمْ فَلَيْسَ عَلَى السُّنَّةِ، وَلَيْسَ لَهُ فِي الْفِيءِ حَقٌّ.

And asking Allah's mercy for the Companions of Muhammad peace be upon him; all of them. For surely Allah said: 'And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith' (Soorah Al-Hashr 59:10). Thus He only commanded us to seek forgiveness for them, consequently whoever insults them or degrades them, or one of them; then he is not upon the Sunnah and he has no right to the spoils.



Handwriting practice lines consisting of 20 horizontal dashed lines.



Handwriting practice lines consisting of 20 horizontal dashed lines.



أَخْبَرَنَا بِذَلِكَ غَيْرُ وَاحِدٍ عَنِ مَالِكِ بْنِ أَنَسٍ أَنَّهُ قَالَ قَالَ قَسَمَ اللَّهُ تَعَالَى الْفَيْءَ فَقَالَ: لِلْفُقَرَاءِ الْمُهَاجِرِينَ
 الَّذِينَ أَخْرِجُوا مِنْ دِيَارِهِمْ ﴿٨﴾ ثُمَّ قَالَ: وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا
 (الحشر 10,8) الْآيَةَ. فَمَنْ لَمْ يَقُلْ هَذَا لَهُمْ فَلَيْسَ مِمَّنْ جُعِلَ لَهُ الْفَيْءُ.

And more than one individual has narrated to us that Malik ibn Anas said:
 'Allah divided the Al Fay (Al Fay is wealth obtained from the non Muslims
 without physical conflict) by saying: “(And there is also a share in these Al
 Fay) for the poor emigrants, who were expelled from their homes”. Then He
 said: “And those who came after them say: "Our Lord! Forgive us and our
 brethren who have preceded us in Faith”. (Soorah Al-Ĥashr 59: 8,10). Thus
 the one who does not say this for them, then he is not from those who will
 have a share in the Al Fay.



Handwriting practice lines consisting of 20 horizontal dashed lines.



القرآن كلام الله تعالى

The Quran is the Speech of Allah the Exalted

وَالْقُرْآنُ كَلَامُ اللَّهِ، سَمِعْتُ سُفْيَانَ [بْنِ عُيَيْنَةَ] يَقُولُ: الْقُرْآنُ كَلَامُ اللَّهِ وَمَنْ قَالَ مَخْلُوقٌ فَهُوَ مُبَدِّعٌ
لَمْ نَسْمَعْ أَحَدًا يَقُولُ هَذَا.

The Quran is the Speech of Allah. I heard Sufyan ibn Uyanah saying: "The Quran is the Speech of Allah, and whoever says it is created then he is an innovator. We have not heard anyone saying this."



Handwriting practice lines consisting of 20 horizontal dashed lines.



قول سفيان في الإيمان

The statement of Sufyan concerning Iman

وَسَمِعْتُ سُفْيَانَ يَقُولُ الْإِيمَانَ قَوْلٌ وَعَمَلٌ وَيَزِيدُ وَيَنْقُصُ فَقَالَ لَهُ أَخُوهُ إِبْرَاهِيمُ بْنُ عِيْنَةَ: يَا أَبَا مُحَمَّدٍ لَا تَقُلْ يَنْقُصُ، فَعَضِبَ وَقَالَ اسْكُتْ يَا صَبِيٌّ، بَلْ حَتَّى لَا يَبْقَى مِنْهُ شَيْءٌ.

I heard Sufyan saying: "Iman is statement and action, it increases and it decreases." His brother Ibrahim ibn Uyanah said to him: "O Abu Muhammad, do not say it decreases." So he became angry and replied: "Be silent, young boy, rather it decreases until nothing remains of it at all."



Handwriting practice lines consisting of 20 horizontal dashed lines.



رؤية المؤمنين ربهم يوم القيامة

The believers seeing their Lord on the Day of Standing

وَالْإِفْرَارُ بِالرُّؤْيَةِ بَعْدَ الْمَوْتِ

Seeing (Allah) after death is affirmed



Affirming the Attributes of Allah

وَمَا نَطَقَ بِهِ الْقُرْآنُ وَالْحَدِيثُ مِثْلُ: وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ ۖ غُلَّتْ أَيْدِيهِمْ ﴿٦٤﴾ [المائدة 64] وَمِثْلُ: وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ﴿٦٧﴾ [الزمر: 67] وَمَا أَشْبَهَ هَذَا مِنَ الْقُرْآنِ وَالْحَدِيثِ لَا نَزِيدُ فِيهِ وَلَا نُفَسِّرُهُ نَقْفُ عَلَى مَا وَقَفَ عَلَيْهِ الْقُرْآنُ وَالسُّنَّةُ، وَنَقُولُ: الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى ﴿٥﴾ [طه: 5] وَمَنْ زَعَمَ غَيْرَ هَذَا فَهُوَ مُعْطَلٌ جَهْمِيٌّ.

And whatever has been stated by the Quran and Hadith; such as: "The Jews say: "Allah's Hand is tied up." Be their hands tied up." (Soorah Al-Mā'idah 5:64) And: "And the heavens will be rolled up in His Right Hand". (Soorah Az-Zumar 39:67) And what is similar to that from the Quran and Hadith; we do not increase in it nor intrepert it. We stop where the Quran and Sunnah stops. And we say: "The Most Beneficent (Allah) (rose over) the throne." (Soorah Ṭāhā 20:5). Whoever alleges other than this then he is one who denies the Attributes of Allah; a Jahmi.



Handwriting practice lines consisting of 20 horizontal dashed lines.



Handwriting practice lines consisting of 20 horizontal dashed lines.



Handwriting practice lines consisting of 20 horizontal dashed lines.



الفرق بين أهل السنة والخوارج

The difference between Ahlus Sunnah and the Khawarij

وَأَنْ لَا نَقُولَ كَمَا قَالَتِ الْخَوَارِجُ: مَنْ أَصَابَ كَبِيرَةً فَقَدْ كَفَرَ.

We do not say as the Khawarij say: (They say) Whoever commits a major sin has disbelieved.



Handwriting practice lines consisting of 20 horizontal dashed lines.



Handwriting practice lines consisting of 20 horizontal dashed lines.



فَأَمَّا ثَلَاثٌ مِنْهَا فَلَا تَتَأَخَّرُ تَارِكُهُ مَنْ لَمْ يَتَشَهَّدْ وَلَمْ يُصَلِّ وَلَمْ يَصُمْ لِأَنَّهُ لَا يُؤَخَّرُ شَيْءٌ مِنْ هَذَا
عَنْ وَقْتِهِ وَلَا يُجْزَى مَنْ قَضَاهُ بَعْدَ تَقْرِيبِهِ فِيهِ عَامِدًا عَنْ وَقْتِهِ

As for three of the five, then do not debate the one who abandons them;
whoever does not say the testimonies of faith, and does not pray, and does
not fast. This is because none of these actions can be delayed from its proper
time. And making these actions up will not take the place of the abandoned
action after purposely neglecting it from its proper time.



Handwriting practice lines consisting of 20 horizontal dashed lines.



فَأَمَّا الزَّكَاةُ فَمَنَى مَا آدَاهَا أَجْزَأَتْ عَنْهُ ، وَكَانَ آثِمًا فِي الْحَبْسِ ، وَأَمَّا الْحَجُّ فَمَنْ وَجَبَ عَلَيْهِ
وَوَجَدَ السَّبِيلَ إِلَيْهِ ، وَجَبَ عَلَيْهِ ، وَلَا يَجِبُ عَلَيْهِ فِي عَامِهِ ذَلِكَ حَتَّى لَا يَكُونَ لَهُ مِنْهُ بُدٌّ
مَتَى آدَاهُ كَانَ مُؤَدِّيًّا ، وَلَمْ يَكُنْ آثِمًا فِي تَأْخِيرِهِ ، إِذَا آدَاهُ كَمَا كَانَ آثِمًا فِي الزَّكَاةِ لِأَنَّ الزَّكَاةَ
حَقٌّ لِمُسْلِمِينَ مَسَاكِينَ حَبَسَهُ عَلَيْهِمْ فَكَانَ آثِمًا حَتَّى وَصَلَ إِلَيْهِمْ ، وَأَمَّا الْحَجُّ فَكَانَ فِيمَا بَيْنَهُ
وَبَيْنَ رَبِّهِ إِذَا آدَاهُ فَقَدْ آدَى ، وَإِنْ هُوَ مَاتَ وَهُوَ وَاجِدٌ مُسْتَطِيعٌ وَلَمْ يَحِجَّ سَأَلَ الرَّجْعَةَ إِلَى
الدُّنْيَا أَنْ يَحِجَّ وَيَجِبُ لِأَهْلِهِ أَنْ يَحْجُّوا عَنْهُ وَتَرْجُو أَنْ يَكُونَ ذَلِكَ مُؤَدِّيًّا عَنْهُ ، كَمَا لَوْ كَانَ
عَلَيْهِ دَيْنٌ فَقُضِيَ عَنْهُ بَعْدَ مَوْتِهِ.

As for Zakat, then whenever it is paid it will make up for what was missed while the person earns a sin for withholding it. As for Hajj, then whoever it is obligatory upon and he finds the means for it, then it is incumbent upon him to perform it, but it is not incumbent upon him that specific year; until he has no recourse except to perform it. Whenever he performs it then he has performed his duty and he is not sinning by delaying it as he would be sinning for delaying the payment of Zakat. This is because Zakat is a right of the poor Muslims which he is withholding from them. Therefore he is sinning until it reaches them. As for Hajj, then this is between him and his Lord, when he performs it, then it he has fulfilled his duty. If he dies while having the ability to perform it but he doesn't, then he will ask to return to this world so he can make Hajj. And it becomes incumbent upon his family to perform Hajj on his behalf. And we hope this will fulfill the obligation for him, just as if he had a debt and it was paid after his death.



Handwriting practice lines consisting of 20 horizontal dashed lines.



Handwriting practice lines consisting of 20 horizontal dashed lines.



Handwriting practice lines consisting of 20 horizontal dashed lines.



تَمَّ الْكِتَابُ وَالْحَمْدُ لِلَّهِ وَحْدَهُ وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ
أَجْمَعِينَ وَسَلَّمَ تَسْلِيمًا كَثِيرًا.

This is the completion of the book, and all praises belong to Allah alone. May Allah exalt the mention of our leader Muhammad, his family, his companions, his wives, and his offspring, and send abundant peace upon them collectively.

